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## Cover picture:

New River Gorge Bridge
West Virginia

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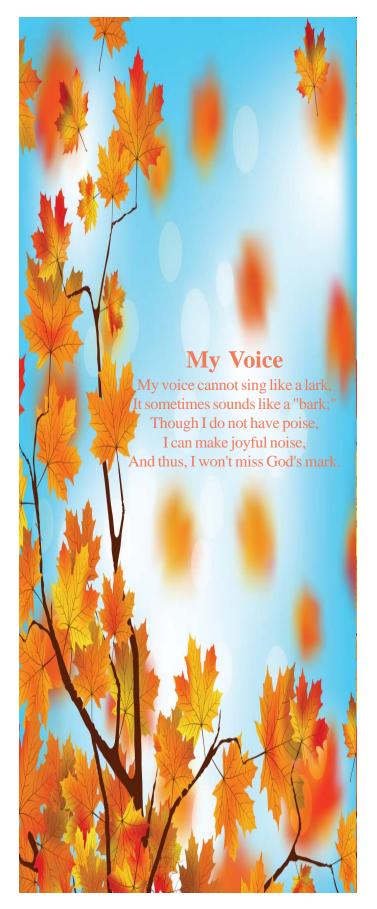
The vast majority of churches in the world teach that there is a Trinity in heaven: three co-eternal, co-powerful, and co-knowledgeable persons in the Godhead. However, there is no word known as Trinity in the Bible in any language, Hebrew, Greek, Latin, English, Spanish, or any other language. And the concept is foreign to Scripture.

The doctrine of the Trinity originated in Babylon, apparently being espoused by Nimrod, the first empire builder in history (see Genesis 10:8-12). According to history Babylon's trinity was depicted with an equilateral triangle, something that the Roman Catholic Church uses today.

Let us show from the Scriptures that there can be no Trinity. First, let us look at the Father. In Isaiah 45:5-6 we read: "I am the LORD, and there is none else, there is no God beside me: I girded thee (Cyrus), though thou hast not known me: That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else." When the Lord is referred to with all capital letters it is almost always referring to the Father. So the Father is saying here that there is no God besides Him. That means no "inherent" God. In other words, no one made the Father, gave Him His power, or has ever added to or taken away from His being. He is all in all. First Timothy 6:13-16, again referring to the Father reads: "I give thee (Timothy) charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall show, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen." Jesus is going to show Who is the only Potentate, Who only has immortality, and Who has never been seen by man. This is referring only to the Father.

Now, we refer to the Son, Jesus. He is a created being. Revelation 3:14 reads: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;". The word in the Greek for "beginning" is "arche" and it primarily refers to "a commencement", chief (in various applications of order, time, place or rank): first (estate)".

When we look at Proverbs chapter 8, we see how Jesus was created. This chapter 8 is referring to wisdom. The first three verses is telling us about generic wisdom since it uses the female pronouns "she" and "her" to identify it. But beginning in verse 4, and going to the end of the chapter, "she" and "her" is never once mentioned again. And as one reads through chapter 8, it becomes increasingly clear that generic wisdom is overshadowed by Wisdom Personified as the Lord Jesus Christ. For instance in verses 14-21 we read about Wisdom Personified: "Counsel is mine, and sound wisdom: I am understanding; I have strength. By me kings reign, and princes decree justice. By me princes rule, and nobles, even all the judges of the earth. I love them that love me; and those that seek me early shall find me. Riches and honour are with me; yea, durable riches and righteousness. My fruit is better than gold, yea, than fine gold; and my revenue than choice silver. I lead in the way of righteousness, in the midst of the paths of judgment: That I may cause those that love me to inherit substance; and I will fill their treasures." Then in verses 25-31 we find: "Before the mountains were settled, before the hills was I brought forth: While as yet he had not made the earth, nor the fields, nor the highest



part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: When he established the clouds above: when he strengthened the fountains of the deep: When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth: Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him; Rejoicing in the habitable part of his earth; and my delights were with the sons of men." This wisdom is clearly referring to the Lord Jesus being with the Father at the creation of the heavens and the earth. Now, notice what verses 22-24 say, pertaining to the creation of Jesus: "The LORD possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth; when there were no fountains abounding with water."

There are three terms in these verses, all pertaining to the creation of the Lord Jesus. The word "possessed" is in verse 22 ("the LORD possessed me in the beginning of his way"), and it means: "to erect, i.e. create; to procure, own, attain, get, possess." The second term is "set up" in verse 23, and it means to "pour out, or to cast (metal); by analogy to anoint a king". The third term is "brought forth" in verses 24 and 25, and it means "to writhe in pain (especially of parturition); bear, (make to) bring forth, form, make, shapen, travail (with pain)". So, putting all these terms together, the Father created, poured out, and apparently writhed with pain in bringing forth His Son from His own being. Therefore, the Scriptures call Jesus the only begotten Son of God.

Now, pertaining to the Holy Spirit, this is not a third, separate Person in the Godhead, but is the Power of God, Himself. The Holy Spirit can think, speak, and act because the Father thinks, speaks, and acts. It is a projection of Him. When Mary didn't understand how she would be pregnant with Jesus, the angel Gabriel told her, "...The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God" (Luke 1:35). If the Holy Spirit was a third, separate Person in the Godhead, then He would be the Father of Jesus instead of Yahweh, or God the Father. The Father used His Power, the Holy Spirit, to create Jesus in Mary's womb. The Holy Spirit was also the Power that God and Jesus used to create the universe. Psalm 33:6 reads: "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth."

## WILL THE REAL (RIGHTEOUS) LAMECH STAND UP!

### By David Royer

There are two men named Lamech mentioned in the Bible. Both are introduced within the first five Chapters of Genesis and are descendants of Adam and Eve. With similar family ancestors, how do we tell them apart? Their stories identify them as one being wicked versus the other being pious.

The stage is set in the well-known first murder by Cain, the firstborn son of Adam and Eve, when, in a fit of envy, he kills his brother Abel. God exiled and cursed Cain (see Genesis 4, first half). It is through this birth-line of Cain that the wicked Lamech is born.

The seventh-generation descendant of Adam, Lamech, was an evil person who killed a younger man out of revenge. The details of the wound and the severity of the offense by the younger man are not provided. Still, Lamech's response is seen as an extreme overreaction and a boastful display of violence, further highlighted by his warning that anyone who harms him will face even greater vengeance. Lamech boasted to his wives that his vengeance was 77 times worse than Cain's. (See Genesis 4: 23-24). This Lamech, like his ancestor Cain, was a murderer by his own admission.

Another son of Adam and Eve was born: Seth, whose offspring "...then began men to call upon the name of

Adah

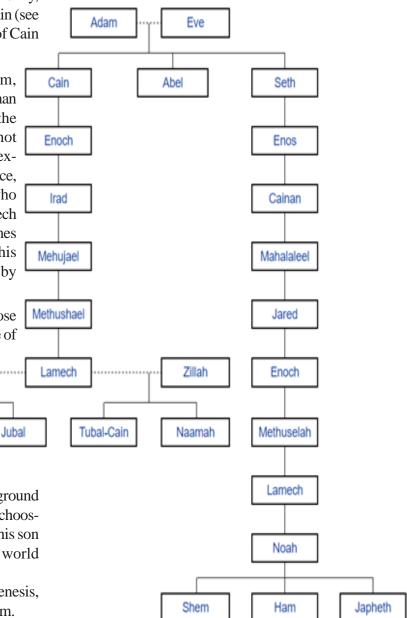
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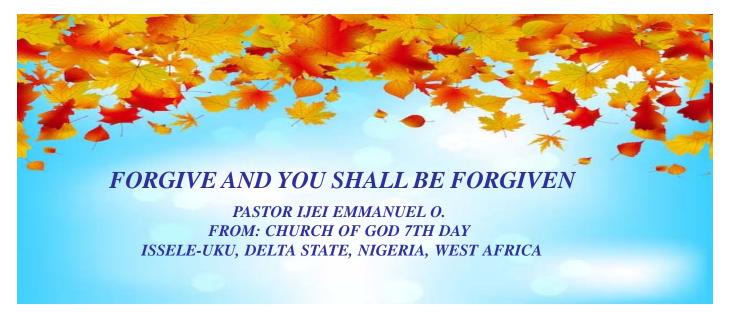
the LORD" (see Genesis 4:25-26). This Lamech was the eighth-generation descendant of Adam and the father of Noah. Upon Noah's birth, Lamech proclaimed, "This same shall comfort us concern-

ing our work and toil of our hands, because of the ground which the LORD hath cursed" (Genesis 5:29). By choosing the name Noah, Lamech expressed hope that his son would be a source of comfort and renewal in a world facing hardship.

The genealogies of Cain and Seth, described in Genesis, are shown graphically on the "Family Tree" diagram.

Summary: This story is about two men from the same family roots, named Lamech, but with a much different legacy. One lived in rebellion, while the other lived in a family of righteousness. From the line of Cain and his descendant, Lamech, we see the negative consequences of sin. Cain's descendants perished in the Flood, while Seth's descendants survived and renewed mankind.





Most people who profess Jesus Christ as their Lord and personal savior do not have the spirit of forgiveness. Jesus Christ came from heaven to teach us how to forgive and He equally showed us how to forgive, yet people have not learned to forgive.

In Matt. 5: 23 and 24, Jesus Christ showed us the way to forgive. He says, "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." Most often, people make offering to God which is not acceptable to God.

This statement made by Jesus Christ shows us that offerings made to God when one has not reconciled with his neighbour is not acceptable to God. The issue is reconcile with your neighbour before you offer your gift to God. In the book of Luke 17: 3 and 4 Jesus gives us the way to forgive. He says "Take heed to yourselves: if thy brother trespass against thee, rebuke him; and if he repents, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shall forgive him."

The issue of having grudges upon your neighbour does not have to arise. The word rebuke in the statement means to speak to someone severely about something they have done wrong. It should also be born in mind that it may not be possible for your neighbour to trespass against you seven times in a day.

This issue of forgiving someone who has trespassed against you seven times in a day made Peter to ask Jesus

Christ, his master, this question Matt. 18:21 –22 "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven" The answer to Peter does not mean that one should get a diary and start to write down the number of times your brother or neighbour trespasses against you. Rather you start forgiving your brother immediately.

This brings us to Matt. 6: 12 which says: "And forgive us our debts, as we forgive our debtors." As you forgive so you will also be forgiven. Matt 6: 14 – 15 says "For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses". Dearly beloved, it should be born in mind that as flesh and blood is concerned, you sin against God the Father, every hour of the day; and so if you cannot forgive your neighbour who sins against you seven times in a day, therefore your heavenly Father will not forgive you for the good number of times you have sinned against him in a day.

Our beloved Apostle Paul writes to you and me in Eph. 4:31 and 32, "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." Apostle Paul through the revelation he had made us to know that God looked at the death of Christ at the cross of Calvary forgave us our

sins. He then advised us to do the same to our brother or neighbour as God did to us – "even as God for Christ's sake hath forgiven you."

In another passage of the Scriptures: Col 3:12-13Apostle Paul continued: "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye." The appeal to you by Paul is "...as the elect of God" (chosen by God) even as Christ forgave you, so also do ye." How did Jesus forgive us? This is a question to answer. Luke, the great physician, wrote in his book: Luke 23: 34: "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots." Jesus Christ forgave you and me on the cross of Calvary while he was yet in agony. Jesus having forgiven us, we too ought to forgive one another. If you will not forgive neither will your sins be forgiven you; and your prayers will not be answered. Prov. 28: 9 reads: "He that turneth away his ear from hearing the law, even his prayer shall be abomination." Isaiah 59: 1 and 2 says, "Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." Failure to forgive makes God not to release his blessings upon you. Yet you say that God does not answer prayers. Forgive one another's sin and see what God will do for you. "And who is he that will harm you, if ye be followers of that which is good?" I Peter 3: 13. Beloved, have you not read how King David forgave King Saul? I Sam 24: 4 – 12 tells us this: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily. And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt. And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD. So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way. David also arose afterward, and went

out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt? Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the Lord's anointed. Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee." This act of forgiveness King David did to King Saul on two different occasions. In I Sam. 26, the same forgiveness of sin David gave to Saul.

Beloved as a child of Christ, why not learn from the examples in the Scriptures? "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come" (I Cor 10: 11). Dear reader, why not take the examples God gave of Jesus Christ, and David; even Stephen at his death. Act 7: 58 – 60, "And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep".

Forgive and live peaceably with all men; as it is said in Romans 12: 18. "If it be possible, as much as lieth in you, live peaceably with all men." I Thess. 5: 15 says: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

Forgive and leave vengeance for God. Romans 12:19 reads: "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord." And again. "The Lord shall judge his people."

Dearly beloved reader, as you have been admonished, forgive and you shall be forgiven.

#### **Question: Who created the earth?**

Answer: "For ever, O LORD, thy word is settled in heaven. Thy faithfulness is unto all generations: thou hast established the earth, and it abideth. They continue this day according to thine ordinances: for all are thy servants" (Psalm 119:89-91).

## Question: How long do God's creations last?

Answer: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him" (Ecclesiastes 3:14).

## Question: God is omniscient. What description in Jeremiah shows us this?'

Answer: "Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee" (Jeremiah 10:7).

"He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures" (Jeremiah 10:12-13).



Question: God is omnipotent. How is this stated in Genesis 17:1?

Answer: "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect."

# Question: God is omnipresent. How does He describe this in Jeremiah 23:23?

Answer: "Am I a God at hand, saith the LORD, and not a God afar off?"

Question: How does Job present God as the great

### **Creator?**

Answer: "He stretcheth out the north over the empty place, and hangeth the earth upon nothing. He bindeth up the waters in his thick clouds; and the cloud is not rent under them. He holdeth back the face of his throne, and spreadeth his cloud upon it. He hath compassed the waters with bounds, until the day and night come to an end. The pillars of heaven tremble and are astonished at his reproof. He divideth the sea with his power, and by his understanding he smiteth through the proud. By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent. Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?" (Job 26:7-14).

## THE FOOD CORNER

Chicken Salad with Almonds
We would like to thank Jonathan Pomprey
of Wyncote PA for this recipe submission.

1 cup pomegranate seeds
1/2 cup golden raisins
1-pound cooked boneless chicken breast, cut into 1-inch chunks
1/3 cup toasted sliced almonds
1 apple chopped
1/2 cup chopped or thinly sliced celery
1 tablespoon chopped Italian parsley
1/4 cup chopped green onions
1/4 to 1/2 teaspoon curry powder (optional)
1/3 cup extra-virgin olive oil
3 tablespoons balsamic vinegar
salt and pepper

In a large mixing bowl, combine pomegranate seeds, raisins, chicken, almonds, apple, celery, parsley, green onions and curry powder. In a small mixing bowl, whisk together olive oil and balsamic vinegar Add to chicken mixture; toss well. Add salt and pepper to taste. Refrigerate until ready to serve. Serve on salad greens. Makes 4 servings.

People of the Bible ate many of today's most nutritious "superfoods" in this grouping of fruits and nuts. Pomegranates, for example, are believed to have highly beneficial anti-inflammatory, antioxidant, and anti-tumor properties. Many of these fruits and nuts are included in this recipe like apples (Song of Solomon 2:5), raisins (Numbers 6:3) and pomegranates (Numbers 20:5; Deuteronomy 8).

"And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"(Genesis 43:11).

Send us your favorite dish - submissions can be made to cogsevday@aol.com or PO Box 328 Salem WV 26426.







#### **LESSON I**

## JOSEPH'S BROTHERS IN EGYPT THE FIRST TRIP

Scripture Reading: Genesis 42:1-18. Golden Text: Genesis 42:8.

"And Joseph knew his brethren, but they knew not him."

- 1. What did Jacob, Joseph's father, tell his sons to do about the famine which was causing them to starve? Genesis 42:1-2.
- 2. Who did Jacob say could not go to Egypt and why? Genesis 42:4.
- 3. How did Joseph treat his brothers when he first saw them? Genesis 42:6-9.
- 4. What did Joseph command them to do? Genesis 42:18-20.
- 5. What did Jospeh tell his servants to put in his brothers' corn he had sold them? Genesis 42:25-26.
- 6. How did the brothers feel when they saw the money in their bags? Genesis 42:27-28, 35.
- 7. What did Jacob say when his sons returned and told him what happened? Genesis 42:38.

#### **LESSON II**

## JOSEPH'S BROTHERS IN EGYPT THE SECOND TRIP

Scripture Reading: Genesis 43:1-34. Golden Text: Genesis 43:15.

"And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

- 1. Why does Jacob want his sons to return to Egypt? Genesis 43:1-2.
- 2. What does Israel (Jacob) tell his sons to do when they return to Egypt a second time to buy corn? Genesis 43:11-13.
- 3. When Joseph saw Benjamin with his brothers, what did he order the ruler of his house to do? Genesis 43:16-17.
- 4. Why were his brothers afraid when they were brought to Joseph's house? Genesis 43:18-22.
- 5. What did Joseph tell them after they explained having they found money in their sacks the first time? Genesis 43:23.
- 6. What question did Joseph ask his brothers, and what answer did they give him? Genesis 43:26-28.
- 7. When Joseph saw Benjamin, what feeling did he have toward him? Genesis 43:29-31.

#### **LESSON III**

## JOSPEH REVEALS HIMSELF TO HIS BRETHREN

Scripture Reading: Genesis 44:1-14; 45:1-15. Golden Text: Genesis 45:4.

"And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt."

1. What happened after Joseph's brothers left the city that second time? Genesis 44:1-5, 11-13.

NOTE: The event that happens next in Gensis 44:1 was the fulfillment of one of Joseph's dreams he had as a child. Genesis 37:6-8.

2. What was Joseph's punishment to them for? Genesis 44:17

- 3. What did Judah beg Joseph to do? Genesis 44:18, 30-34.
- 4. What did Joseph do after Judah offered to become his slave in place of Benjamin? Genesis 45:1-2.
- 5. Did Joseph tell them who he was? Genesis 45:3.
- 6. What did Joseph ask his brothers to do, and did he blame them for selling him into Egypt? Genesis 45:4-8.
- 7. What message did Joseph tell his brothers to give to his father, Jacob? Genesis 45:9, 13.
- 8. What was Joseph going to do for his family? Genesis 45:10-12.
- 9. Did they all really rejoice to see each other once more? Genesis 45:14-15.

NOTE: Joseph forgave his brothers for selling him and said that God delivered him into Egypt. We should remember also to try to forgive others who hurt us or do something wrong to us. Colossians 3:13; Matthew 6:14-15.

#### **LESSON IV**

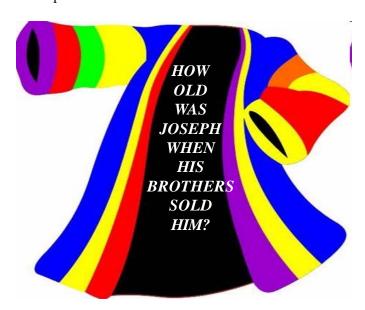
#### **JACOB GOES TO EGYPT**

Scripture Reading: Genesis 45:16-28; 46:1-7. Golden Text: Genesis 46:3.

"And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation."

- 1. After Joseph meets with his brothers, what does Pharaoh tell him to do? Genesis 45:16-20.
- 2. What did Joseph give to each of his brothers? Genesis 45:21-22.
- 3. What was sent to Joseph's father? Genesis 45:23-24.

- 4. What did Jacob do when he heard that Joseph was alive? Genesis 45:22-28.
- 5. Where did Jacob first stop on his journey to Egypt, and what did he do there? Gnesis 46:1.
- 6. While Jacob is at Beersheba, what did God tell him in a dream? Genesis 46:2-4.
- 7. Who was with Jacob, and what belongings did they carry? Genesis 46:5-7. Having been caught with the silver cup? Genesis 44:17.



- \*Start with the number of years Moses led the Hebrews in the wilderness (Numbers 14:33).
- \*Subtract the number of chapters in the book of Jude.
- \*Divide by the number of crosses on the hill where Jesus died.
- \*Add the number of chapters in the book of Ruth.
- \*You now know how old Joseph was when he was sold by his brothers.

Answers to puzzle ON PAGE 14: Answers Across: 1.Honey 2.Owe 5.Nest 7.Esther 8.St 11.On 12.Out 13.End 15.Eden 17.Lie 19.Leg 20.Aven 21.Ever 22.Er 23.Or 24.And 26.Toe 27.Wrote 28.Re 30. Yea 32.See 33. If. Answers Down: 1.Honest 3.Owest 4.Nest 6.Ye 9.Thou 10.Enter 12.Order 14.Nor 15.Ed 16.Eleven 18.Niger 19.Laver 24.At 25.Now 29.Eye 31.Seek.



Payson picked up the wishbone that lay on the edge of his plate. "Come on, Dan," he said to his cousin who had eaten dinner with him, "Let's go outside and make a wish." Payson's sister Marian followed to join in the fun. The boys grasped the ends of the wishbone, screwed up their faces, and pulled.

Crack! It broke, and Payson held the larger piece. Dan's face fell for a moment. then he shrugged his shoulders and said: ""What's the difference? My wish wouldn't come true anyway."

Payson asked, "Do you mind telling us your wish?" "Might as well, since I've lost, I wished I would pass

in arithmetic."

Payson and Marian knew of Dan's difficulty in arithmetic and had that very morning wondered what they could do to help him.

"You and I can't be in the same room together if I don't pass to the next grade," said Dan regretfully.
"You mustn't give up," Marian replied. "Anyway, I don't think the wishbone could help. You should take

"Don't you believe in wishing?" Asked Dan.

your troubles to God in prayer."

"Of course, I do. Wish all you like, but you'll have to help your wish along by doing something about it, and my idea is to ask God's help."

"Yes," Payson said, "Marian has the right idea. Just wishing is a lazy way. If you really want something you have to work for it, too. When the going gets tough," he went on, "take it to Jesus and ask His help." "That's the way to talk," Marian said with a gentle punch of approval. "Now we've ironed out the wrinkled-up problem, and it will be clear sailing for you, Dan."

"Marian always knows the answers, and she's only a year older than we are," Dan said with great admiration for his cousin.

"Only a year," Marian teased. "That is 365 days. What do you suppose I've been doing all that time? Learning things, of course." With thumbs thrust into her jumper, she strutted in front of the boys. They laughed at her funny actions.

Payson pulled out his lower lip as he often did when he figured out a problem. "One thing about just wishing is that it's usually for something for oneself, and I believe that a good wish for somebody else is the most likely to come true."

He didn't want Dan to fall behind in school, so he decided to change his own wish from hockey skates in favor of Dan's wish for a passing grade in arithmetic. He would do as Marian suggested, help the wish along by helping Dan.

"Let's study our arithmetic together, Dan," Payson suggested.

"Well, if you're willing", Dan replied with a happy grin. "Maybe you could help me in grammar. And do I need it!" Payson said.

## **ACROSS**

- 1. The food that John the Baptist ate, besides locusts, Matthew 3:4.
- 2. ....no man anything. Romans 13:8.
- 5. A bird that wandereth from her....Proverbs 27:8.
- 7. The book of the Bible that follows Nehemiah.
- 8. The abbreviation of street.
- 11. Jesus taught in the synagogue...the Sabbath. Luke 13:19.
- 12. Be sure your sin will find you...Numbers 32:23.
- 13. Something that will come after the gospel is preached in all the world. Matthew 24:14.
- 15. The name of the garden in which the Lord placed Adam. Genesis 2:15.
- 17. He maketh me to ..down in green pastures. Psalm 23:2.
- 19. To make bare the .... Isaiah 47:2.
- 20. the young men of what place fall by the sword? Ezekiel 30:17.
- 21. ...is the prefix of the word (endue) found in Genesis 33:14.
- 23. Thou shalt not make unto thee any graven image....of likeness of anything, Exodus 20:5.
- 24. Six days shalt thou labor...do all thy work, Exodus 20:9.
- 26. The children of Israel were to put ram's blood on the great...of their right foot. Exodus 29:20.
- 27. Jesus...with his finger on the ground. John 8:6.
- 28. The prefix of word recall.
- 30. Martha said..., "Lord: I believe that thou art the Christ." John 11:27.
- 32. When Jesus comes, every eye shall...Him, Revelation 1:7.
- 33. .....we are Christ's then we are Abraham's seed. Galatians 3:29.

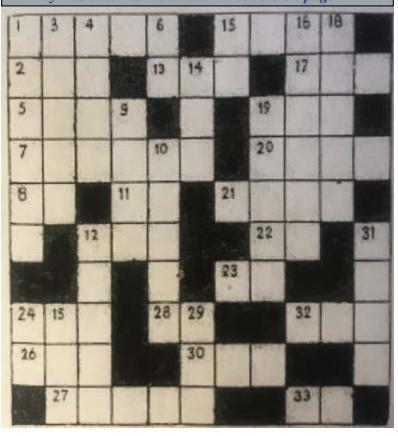
#### **DOWN**

- 1. Seven men of...report. Acts 6:3.
- 3. "pay me that thou...." Matthew 18:28.
- 4. The sparrow found a house and the swallow a...Psalm 84:3.
- 6. Jesus said,"...are the salt of the earth." Matthew 5:13.
- 9. ....shalt have no other gods before me. Exodus

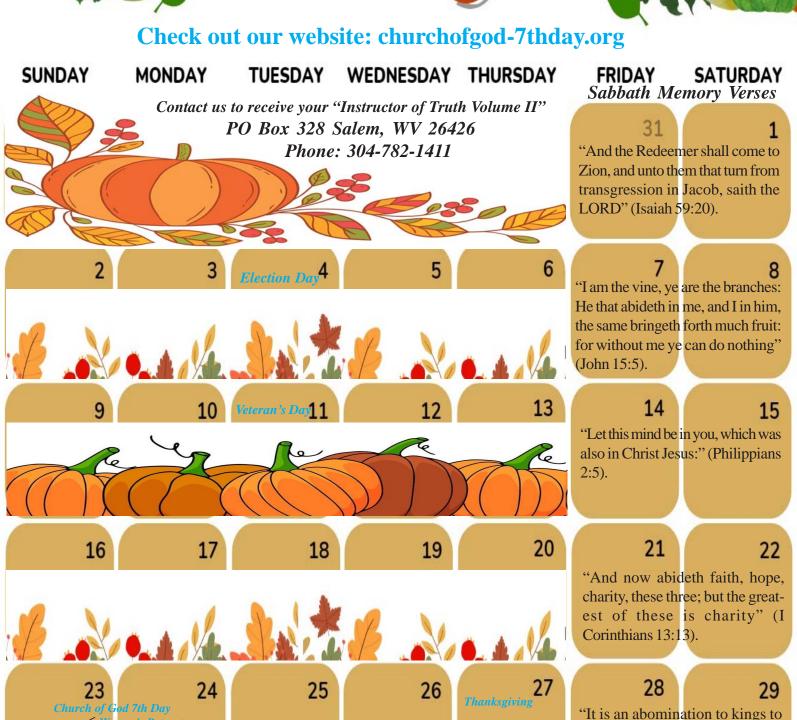
- 20:3.
- 10. Jesus said, "If thou wilt...into life, keep the commandments." Matthew 19:17.
- 12. Thou art a priest for ever after the ... of Melchizedek. Psalm 110:4.
- 14. Thou shalt not do any work (on the Sabbath), thou, ...thy son. Exodus 20:10.
- 15. The children of Reuben and Gad called the altar by what name? Joshua 22:34.
- 16. Peter stood with the...and lifted up his voice. Acts 2:14.
- 18. Simeon, that was called...was in the church at Antioch. Acts 13:1.
- 19. The Lord told Moses to make what out of brass? Exodus 30:18.
- 24. The kingdom of God...hand. Mark 1:15.
- 25. Remember...thy Creator. Ecclesiastes 12:1.
- 29. If thine...offend thee, pluck it out. Matthew 18:9.
- 31. ...and ye shall find. Matthew 7:7.

## A CROSSWORD PUZZLE

by Marcille Bartholomew - Answers on page 12







"It is an abomination to kings to

commit wickedness: for the throne

is established by righteousness"

(Proverbs 16:12).

Church of God 7th Day

30

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